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the NORTH POTTERIES TEAM MINISTRY
S. Saviour's – S. Werburgh's – Holy Trinity



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SUNDAY 3rd JULY 2022
FOURTEENTH SUNDAY IN ORDINARY TIME

Welcome to S. Saviour's especially if this is your first visit or if you haven't been to church in a while! If you would like say hello to one of the clergy or the hospitality team please do (hiding behind a pillar is fine too if you're a bit shy!) This booklet contains everything you need to follow this service, please join in as far as you would like but don't worry about remembering when to stand, or kneel, or sit, go along with what feels comfortable. A collection is taken during the Offertory Hymn, this helps to pay for the upkeep of the church and more importantly it helps to keep the mission and outreach of the church going, please give what you can. If you pay tax please fill out a Gift-Aid envelope, this allows us to claim extra dosh from the Government!

View From A Pew

The past two weeks' Gospel readings, and today's are progressive. Luke 8-10 sets out a very interesting mission strategy, first we have Jesus himself travelling and healing. In chapter 9 it is the turn of the disciples to have a go and there is a sense of urgency it seems, if they get a negative response they must move on at once. And now in chapter 10 we hear of a sort of 'debriefing' as it were. Yes, they had been successful in part but their mission, it is pointed out, is NOT to gain 'brownie' points or to measure themselves against each other. Their rewards, they are told will be found in heaven not on earth, their goal to reap a rich harvest, for a new creation.



Hymns reproduced under CCLI numbers 2290367 & 27192

The Introductory Rites

*As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses the altar because it contains (or should contain!) a relic and so asks for the saint's prayers for us all. The altar is a symbol of Jesus here with and so is treated with great respect. We sing the Introit hymn:*

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|--|---|
| 1 When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride. | 3 See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown? |
| 2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me
most,
I sacrifice them to his blood. | 4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.
Isaac Watts (1674-1748) |

Priest	+ In the Name of the Father, and of the Son, and of the Holy Spirit.
All	Amen
Priest	The Lord be with you.
All	And with your Spirit.

The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.

All	I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>and, striking their breast, all say</i> through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
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Priest	May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All	Amen

Following confession, with the priest we say the Kyrie, this is an ancient part of the mass and is frequently said in Greek, one of the three sacred languages of Christianity (Latin and Hebrew being the other two), these languages are considered sacred because they are the three languages used on the notice placed with Christ on the Cross and so are considered to be deeply connected to our salvation.

Priest	Kyrie eleison.	or	Lord, have mercy.
All	Kyrie eleison.	or	Lord, have mercy.
Priest	Christe eleison.	or	Christ, have mercy.
All	Christe eleison.	or	Christ, have mercy.
Priest	Kyrie eleison.	or	Lord, have mercy.
All	Kyrie eleison.	or	Lord, have mercy.

Together we sing the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.

**Glory to God in the highest, and peace to his people on Earth.
Lord God, Heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world: have mercy on us;
you are seated at the right hand of the Father, receive our prayer.**

**For you alone are the Holy One, you alone are Lord,
you alone are the Most High, Jesus Christ, + with the Holy Spirit,
in the glory of God the Father. Amen.**

*The priest prays the Collect which sums up all our prayers for the day. After the prayer we **sit** for the readings, which come from the Acts of the Apostles, followed by a psalm, then from the Epistles (Letters) of Paul, Peter, or John &c. (the early writings of the church that helped shape and develop it) and finally a Gospel passage (a reading from the lives and teachings of Jesus).*

The Liturgy of the Word

First Reading

Isaiah 66:10-14

A reading from the prophet Isaiah

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!
That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.
For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.
At her breast will her nurslings be carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be comforted.
At the sight your heart will rejoice,
and your bones flourish like the grass.
To his servants the Lord will reveal his hand.

At the end:

Reader The word of the Lord
All **Thanks be to God**

Psalm 65(66):1-7,16,20

The Response is:

Cry out with joy to God, all the earth.

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|--|--|
| 1 Cry out with joy to God all the earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous your
deeds! R | 3 He turned the sea into dry land,
they passed through the river dry-shod.
Let our joy then be in him;
he rules for ever by his might. R |
| 2 'Before you all the earth shall bow;
shall sing to you, sing to your name!'
Come and see the works of God,
tremendous his deeds among men. R | 4 Come and hear, all who fear God.
I will tell what he did for my soul:
Blessed be God who did not reject my prayer
nor withhold his love from me. R |

Second Reading

Galatians 6:14-18

A reading from S. Paul's letter to the Galatians

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

At the end:

Reader The word of the Lord

All **Thanks be to God**

We **stand** as the Gospel is heralded

Priest Alleluia, alleluia

I call you friends, says the Lord, because I have made known to you everything
I have learnt from my Father.

All **Alleluia.**

The Gospel

Luke 10:1-12, 17-20

Priest The Lord be with you

All **And with your Spirit**

Priest + A reading from the holy Gospel according to Luke.

All **Glory to you, O Lord**

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road.

'Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house.

'Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

At the end:

Priest The Gospel of the Lord
All **Praise to you, Lord Jesus Christ**

The Homily

*We **sit** for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we **stand**. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.'* If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead + and the life of the world to come. Amen.

*We **remain standing** for the prayers.*

The Universal Prayers

In these short prayers we ask God to hear our petitions for particular people and situations. If you have something or someone you would like praying for in the week at mass or next Sunday please let us know and we'll be happy to include it. It is normal to pray for the Church, the world, the local community, those who are sick or in need, and those who have died.

Intercessor Lord, in your mercy, or Lord, hear us
All **Hear our prayer** **Lord, graciously hear us.**

Towards the end the intercessor introduces the Hail Mary, the hymn of praise of Jesus' Mother. It is composed from the Angel Gabriel's greeting to Mary, and words spoken to her by her cousin Elizabeth in the first sentence; the second reflects the belief and hope that those who are in heaven, and especially Mary, are our friends and family can pray for us as we pray now for our friends around us here on earth.

All **Hail Mary full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen**

The Liturgy of the Eucharist

*At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times). After the priest has said the offertory prayers and censed the gifts, he too is censed and then the congregation, when the server bows to us we **stand and bow** in return.*

During the Offertory we sing the hymn:

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| 1 We have a gospel to proclaim
Good news for men in all the earth;
The gospel of a Saviour's name:
We sing His glory, tell His worth. | 4 Tell of that glorious Easter morn:
Empty the tomb, for He was free.
He broke the power of death and hell
That we might share His victory. |
| 2 Tell of His birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all. | 5 Tell of His reign at God's right hand,
By all creation glorified;
He sends His Spirit on His Church
To live for Him, the Lamb who died. |
| 3 Tell of His death at Calvary,
Hated by those He came to save;
In lonely suffering on the cross
For all He loved His life He gave. | 6 Now we rejoice to name Him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing His glory, tell His worth. |

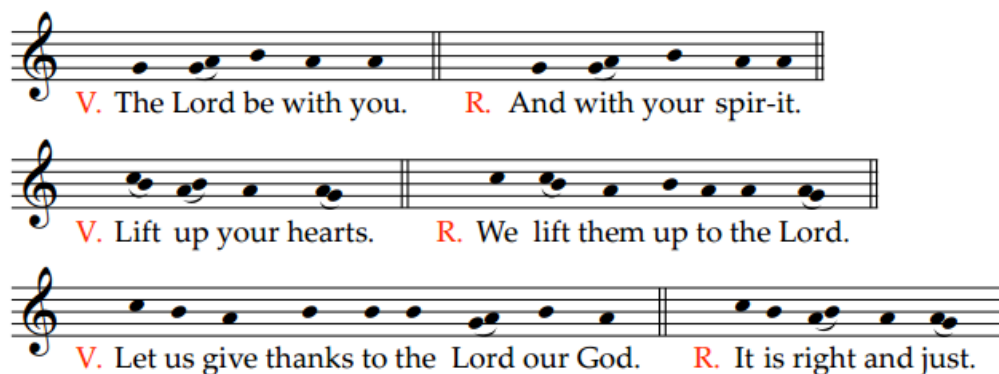
Edward Burns (1938-)

The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him:

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, saying:



The priest goes on to say or sing the Preface, this speaks to the theme of the day on special occasions or reminds us of important things to do with Jesus' mission to. It begins the Eucharistic Prayer which is a remembering of the Last Supper certainly, but most especially it is the re-presenting of Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.

All **Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

All **kneel or sit** and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest makes many gestures and blessings which may seem strange, do speak to him afterwards and he happily talk to you about what happens. Part way through comes the following acclamation and response:

Priest The Mystery of Faith

All **We proclaim your Death, O Lord, and profess
your Resurrection until you come again.**

The prayer continues and concludes:

Priest Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All **Amen.**

All **stand** and the Priest invites us to join in saying the Lord's Prayer

The Communion Rite

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into
temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray...

All **For the kingdom,
the power and the glory are yours, now and for ever.**

The priest introduces the Peace.

Priest The peace of the Lord be with you always.

All **And with your Spirit.**

We may be invited to offer one another a sign of Peace, please do be considerate of others and perhaps opt for something non-physical.

All **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross. To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:

Priest Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*Having acclaimed the Real Presence of Christ the clergy make their communion. If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist** or **The First Glorious Mystery – The Resurrection**? Perhaps offer a decade thinking about either of these after you make your communion? We **stand** for the prayer after communion.*

The Concluding Rites

Priest The Lord be with you
All **And with your Spirit**
Priest May Almighty God bless + you...
All **Amen**
Priest Go forth the mass is ended.
All **Thanks be to God**

We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell.
The priest altar party return to the sacristy as the Recessional Hymn is sung:

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| <p>1 Make me a channel of your peace
 Where there is hatred let me bring
 your love
 Where there is injury, your pardon
 Lord
 And where there's doubt, true faith
 in you.</p> <p>2 Make me a channel of your peace
 Where there's despair in life let me
 bring hope
 Where there is darkness, only light
 And where there's sadness ever joy.</p> | <p>3 Oh, master grant that I may never
 seek
 So much to be consoled as to
 console
 To be understood as to understand
 To be loved as to love with all my
 soul.</p> <p>4 Make me a channel of your peace
 It isn't pardoning that we are
 pardoned
 In giving to all men let we receive
 And in dying that we're born to turn
 around.</p> |
|--|---|

Sebastian Temple, based on the
Prayer of S. Francis
© 1967 OCP Publications

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Notices

DCC Dates – Monday 4th July (SS) in S. Saviour's at 7pm; Wednesday 6th July (SW) in S. Werburgh's after Mass.

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Prayer List

The Sick And Those In Need

June, Ethan, Jim, Alex, Sarah, and Paul

The Recently Departed

Ann Flut, and Philip Brophy

Anointing of the Sick

This sacrament is open to all who are ill in any way, it is no longer reserved to those who are dying. If you are unwell, or preparing for an operation you are most welcome to receive an anointing, again just let Fr Andrew know. If you, or a family member, or a member of this congregation goes into hospital please let us know – Fr Andrew may be many things but psychic, he is not.

Except when absent from the parish, Fr Andrew is on call 24/7 in case of emergencies, especially if someone is dying, he would much prefer a lost night's sleep than discover too late someone had died without prayer and the sacraments.

When Fr Andrew is away please get in touch with one of the Church Wardens and they will find you a priest.

Baptisms, Marriages, and Funerals

All of these offices are by arrangement please speak to Fr Andrew about instruction and availability

Notes on the Diary:

Days in italicised type called Ferias are the 'ordinary' weekdays of the year or season

Days in plain type are memoria, commemorations of the saints

Days in bold type are feasts, they are the more important days in the year

DAYS IN BOLD CAPITALS ARE SOLEMNITIES, THESE ARE THE MOST IMPORTANT DAYS AND IF POSSIBLE YOU ARE REQUIRED TO BE AT MASS. (as the BCP would say, red letter days!)

The letters after a saint's name indicate something about them M = Martyr, Bp = Bishop, Pr = Priest, Dn = Deacon, Rel = Religious, V = Virgin and so on.

The letter in brackets indicates the liturgical colour of the day, green, red, white and so on

The item in brackets is the mass/prayer intention for the day.

THIS WEEK'S DIARY
FOURTEENTH WEEK IN ORDINARY TIME
Sunday Year C – Weekday Lectionary Year II – Psalter Week 2

Monday 4th July *Feria (G)*

(for those who mourn the death of children)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer (SS)

Tuesday 5th July *S. Modwen, V (W)*

(for the churches of Burton-upon-Trent)

9.00am Morning Prayer (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

Wednesday 6th July *S. Maria Goretti, V & M (R)*

(for the sick and those in need)

9.00am Morning Prayer (SW)

6.00pm Evening Prayer (SW)

6.20pm Rosary (SW)

7.00pm Mass (SW)

Thursday 7th July *Feria (G)*

(for selflessness in service of the Gospel)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer before the Blessed Sacrament (SS)

Friday 8th July *Feria (G)*

(for the persecuted Church)

9.00am Morning Prayer (HT)

11.20am Rosary (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

Saturday 9th July *Our Lady on Saturday (W)*

(for a Team Vicar and the growth of our congregations)

9.00am Morning Prayer (SW)

12noon Mass (SW)

6.00pm Evening Prayer (SW)

Sunday 10th July **FIFTEENTH SUNDAY IN
ORDINARY TIME (G)**

(Our Team, mission and outreach)

9.30am SUNG DISTRICT MASS (SW)

10.30am SUNG DISTRICT MASS (HT)

11.30am SUNG DISTRICT MASS (SS)