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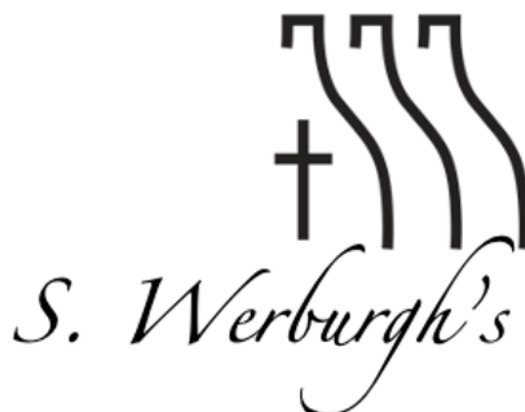
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the NORTH POTTERIES TEAM MINISTRY
S. Saviour's – S. Werburgh's – Holy Trinity



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NPTM

www.smallthorne.org

www.stwerburgh.org.uk

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SUNDAY 31st JULY 2022
EIGHTEENTH SUNDAY IN ORDINARY TIME

Welcome to S. Werburgh's especially if this is your first visit or if you haven't been to church in a while! If you would like say hello to one of the clergy or the hospitality team please do (hiding behind a pillar is fine too if you're a bit shy!) This booklet contains everything you need to follow this service, please join in as far as you would like but don't worry about remembering when to stand, or kneel, or sit, go along with what feels comfortable. A collection is taken during the Offertory Hymn, this helps to pay for the upkeep of the church and more importantly it helps to keep the mission and outreach of the church going, please give what you can. If you pay tax please fill out a Gift-Aid envelope, this allows us to claim extra dosh from the Government!

View From A Pew

When in Luke's gospel Jesus is asked to arbitrate over a piece of property, you cannot miss the impatience in his voice when he replies. I am not a great hoarder or collector, in my book 'Less is More' but even so I do find myself with things I never use or need, the cost of which, in hindsight, could have been put to a better use. So, it is good to be reminded, as we are today in all three readings, of the choices we have sometimes, and consider which are more important, riches on earth, or riches in heaven.

The Introductory Rites

As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses the altar because it contains (or should contain!) a relic and so asks for the saint's prayers for us all. The altar is a symbol of Jesus here with and so is treated with great respect. We sing the Introit hymn:

- | | | | |
|--|--|---|---|
| 1 | All for Jesus! All for Jesus!
This our song shall ever be;
For we have no hope nor Saviour
If we have not hope in thee | 3 | All for Jesus! At thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament. |
| 2 | All for Jesus! Thou wilt give us
Strength to serve thee hour by hour
None can move us from thy presence
While we trust thy love and power | 4 | All for Jesus! Thou hast loved us,
All for Jesus! Thou hast died,
All for Jesus! Thou art with us,
All for Jesus, glorified! |
| 5 All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee. | | | |

W. J. Sparrow-Simpson (1859-1952)

Priest	+ In the Name of the Father, and of the Son, and of the Holy Spirit.
All	Amen
Priest	The Lord be with you.
All	And with your Spirit.

The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.

All	I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>and, striking their breast, all say</i> through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary, ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
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Priest	May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All	Amen

Following confession, with the priest we say the Kyrie, this is an ancient part of the mass and is frequently said in Greek, one of the three sacred languages of Christianity (Latin and Hebrew being the other two), these languages are considered sacred because they are the three languages used on the notice placed with Christ on the Cross and so are considered to be deeply connected to our salvation.

Priest	Kyrie eleison.	or	Lord, have mercy.
All	Kyrie eleison.	or	Lord, have mercy.
Priest	Christe eleison.	or	Christ, have mercy.
All	Christe eleison.	or	Christ, have mercy.
Priest	Kyrie eleison.	or	Lord, have mercy.
All	Kyrie eleison.	or	Lord, have mercy.

Together we sing the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.

**Glory to God in the highest, and peace to his people on Earth.
Lord God, Heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sins of the world: have mercy on us;
you are seated at the right hand of the Father, receive our prayer.**

**For you alone are the Holy One, you alone are Lord,
you alone are the Most High, Jesus Christ, + with the Holy Spirit,
in the glory of God the Father. Amen.**

*The priest prays the Collect which sums up all our prayers for the day. After the prayer we **sit** for the readings, which come from the Acts of the Apostles, followed by a psalm, then from the Epistles (Letters) of Paul, Peter, or John &c. (the early writings of the church that helped shape and develop it) and finally a Gospel passage (a reading from the lives and teachings of Jesus).*

The Liturgy of the Word

First Reading

Ecclesiastes 1:2,2:21-23

A reading from Ecclesiastes

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

At the end:

Reader The word of the Lord

All **Thanks be to God**

Psalm 89(90):3-6,12-14,17

The Response is:

O Lord, you have been our refuge from one generation to the next.

- | | |
|--|---|
| 1 You turn men back to dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. R. | 3 Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. R. |
| 2 You sweep men away like a dream,
like the grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. R. | 4 In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. R. |

Second Reading

Colossians 3:1-5,9-1

A reading from S. Paul's letter to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the

uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

At the end:

Reader The word of the Lord
All **Thanks be to God**

We **stand** as the Gospel is heralded

Priest Alleluia, alleluia
 Your word is truth, O Lord: consecrate us in the truth.
All **Alleluia.**

The Gospel

Luke 12:13-21

Priest The Lord be with you
All **And with your Spirit**
Priest + A reading from the holy Gospel according to Luke.
All **Glory to you, O Lord**

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

At the end:

Priest The Gospel of the Lord
All **Praise to you, Lord Jesus Christ**

The Homily

We **sit** for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we **stand**. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.' If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead + and the life of the world to come. Amen.

We remain standing for the prayers.

The Universal Prayers

In these short prayers we ask God to hear our petitions for particular people and situations. If you have something or someone you would like praying for in the week at mass or next Sunday please let us know and we'll be happy to include it. It is normal to pray for the Church, the world, the local community, those who are sick or in need, and those who have died.

<i>Intercessor</i>	Lord, in your mercy,	<i>or</i>	Lord, hear us
<i>All</i>	Hear our prayer		Lord, graciously hear us.

Towards the end the intercessor introduces the Hail Mary, the hymn of praise of Jesus' Mother. It is composed from the Angel Gabriel's greeting to Mary, and words spoken to her by her cousin Elizabeth in the first sentence; the second reflects the belief and hope that those who are in heaven, and especially Mary, are our friends and family can pray for us as we pray now for our friends around us here on earth.

All **Hail Mary full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen**

The Liturgy of the Eucharist

*At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times). After the priest has said the offertory prayers and censed the gifts, he too is censed and then the congregation, when the server bows to us we **stand and bow** in return.*

During the Offertory we sing the hymn:

- | | |
|--|---|
| <p>1 Hail the day that sees him rise,
Alleluia!
to his throne above the skies;
Alleluia!
Christ, the Lamb for sinners given,
Alleluia!
enters now the highest heaven!
Alleluia!</p> <p>2 There for him high triumph waits;
Alleluia!
lift your heads, eternal gates!
Alleluia!
he hath conquered death and sin;
Alleluia!
take the King of glory in!
Alleluia!</p> <p>3 Circled round with angel-powers,
Alleluia!
their triumphant Lord and ours;
Alleluia!
wide unfold the radiant scene,
Alleluia!
take the King of Glory in!
Alleluia</p> <p>4 Lo! the heaven its Lord receives,
Alleluia!
yet he loves the earth he leaves;
Alleluia!
though returning to his throne,
Alleluia!
still he calls mankind his own.
Alleluia!</p> | <p>5 See! he lifts his hands above;
Alleluia!
See! he shows the prints of love:
Alleluia!
Hark! his gracious lips bestow,
Alleluia!
blessings on his Church below.
Alleluia!</p> <p>6 Still for us he intercedes,
Alleluia!
his prevailing death he pleads,
Alleluia!
near himself prepares our place,
Alleluia!
he the first fruits of our race.
Alleluia!</p> <p>7 Lord, though parted from our sight,
Alleluia!
far above the starry height,
Alleluia!
grant our hearts may thither rise,
Alleluia!
seeking thee above the skies.
Alleluia!</p> <p>8 There we shall with thee remain,
Alleluia!
partners of thy eternal reign,
Alleluia!
there thy face forever see,
Alleluia!
find our heaven of heavens in thee,
Alleluia!</p> |
|--|---|

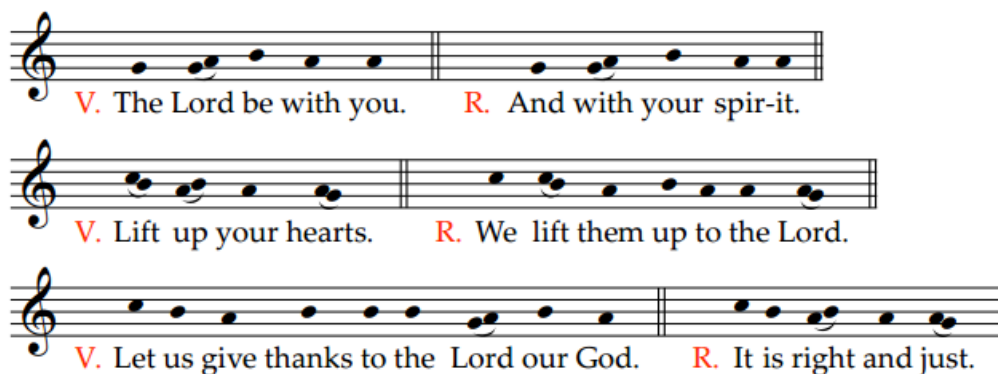
Charles Wesley (1707-1788) and Thomas Cotterill
(1779-1823)

The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him:

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, saying:



The priest goes on to say or sing the Preface, this speaks to the theme of the day on special occasions or reminds us of important things to do with Jesus' mission to. It begins the Eucharistic Prayer which is a remembering of the Last Supper certainly, but most especially it is the re-presenting of Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.

All **Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord
Hosanna in the highest.**

All kneel or sit and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest makes many gestures and blessings which may seem strange, do speak to him afterwards and he his happily talk to you about what happens. Part way through comes the following acclamation and response:

Priest The Mystery of Faith

All **We proclaim your Death, O Lord, and profess
your Resurrection until you come again.**

The prayer continues and concludes:

Priest Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All **Amen.**

*All **stand** and the Priest invites us to join in saying the Lord's Prayer*

The Communion Rite

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into
temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray...

All **For the kingdom,
the power and the glory are yours, now and for ever.**

The priest introduces the Peace.

Priest The peace of the Lord be with you always.

All **And with your Spirit.**

We may be invited to offer one another a sign of Peace, please do be considerate of others and perhaps opt for something non-physical.

All **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross. To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:

Priest Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
All **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*Having acclaimed the Real Presence of Christ the clergy make their communion. If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist** or **The First Glorious Mystery – The Resurrection**? Perhaps offer a decade thinking about either of these after you make your communion? We **stand** for the prayer after communion.*

The Concluding Rites

Priest The Lord be with you
All **And with your Spirit**
Priest May Almighty God bless + you...
All **Amen**
Priest Go forth the mass is ended.
All **Thanks be to God**

*We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell. The priest altar party return to the sacristy as the Recessional Hymn is sung:*

- | | | | |
|---|---|---|--|
| 1 | Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode. | 3 | Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart. |
| 2 | The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pater and their King; | 4 | Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee. |

John Keeble (1792-1866)
and others

-o0o-
Prayer List

The Sick And Those In Need

June, Ethan, Jim, Alex, and Paul

Anointing of the Sick

This sacrament is open to all who are ill in any way, it is no longer reserved to those who are dying. If you are unwell, or preparing for an operation you are most welcome to receive an anointing, again just let Fr Andrew know. If you, or a family member, or a member of this congregation goes into hospital please let us know – Fr Andrew may be many things but psychic, he is not.

Except when absent from the parish, Fr Andrew is on call 24/7 in case of emergencies, especially if someone is dying, he would much prefer a lost night's sleep than discover too late someone had died without prayer and the sacraments.

When Fr Andrew is away please get in touch with one of the Church Wardens and they will find you a priest.

Baptisms, Marriages, and Funerals

All of these offices are by arrangement please speak to Fr Andrew about instruction and availability

Notes on the Diary:

Days in italicised type called Ferias are the 'ordinary' weekdays of the year or season

Days in plain type are memoria, commemorations of the saints

Days in bold type are feasts, they are the more important days in the year

DAYS IN BOLD CAPITALS ARE SOLEMNITIES, THESE ARE THE MOST IMPORTANT DAYS AND IF POSSIBLE YOU ARE REQUIRED TO BE AT MASS. (as the BCP would say, red letter days!)

The letters after a saint's name indicate something about them M = Martyr, Bp = Bishop, Pr = Priest, Dn = Deacon, Rel = Religious, V = Virgin and so on.

The letter in brackets indicates the liturgical colour of the day, green, red, white and so on

The item in brackets is the mass/prayer intention for the day.

THIS WEEK'S DIARY
EIGHTEENTH WEEK IN ORDINARY TIME
Sunday Year C – Weekday Lectionary Year II – Psalter Week I

Monday 1st August

S. Alphonsus Mary de'Liguori, Bp & Dr (W)

(for the Redemptorists)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer (SS)

Tuesday 2nd August

Feria (G)

(for an increase in faith)

9.00am Morning Prayer (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

Wednesday 3rd August

S. Oswald

(for the sick and those in need)

9.00am Morning Prayer (SW)

6.00pm Evening Prayer (SW)

6.20pm Rosary (SW)

7.00pm Mass (SW)

Thursday 4th August

S. John Mary Vianney, Pr (W)

(for confessors)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer before the Blessed Sacrament (SS)

Friday 5th August

Dedication of the Basilica of S. Mary Major
(W)

(for the Society of Mary)

9.00am Morning Prayer (HT)

11.20am Rosary (HT)

12.00noon Mass (HT)

6.00pm Evening Prayer (HT)

Saturday 6th August

The Transfiguration of the Lord (W)

(for a Team Vicar and the growth of our congregations)

9.00am Morning Prayer (SW)

10.00am Mass (SW)

6.00pm Evening Prayer (SW)

Sunday 7th August

**NINETEENTH SUNDAY IN
ORDINARY TIME (G)**

(Our Team, mission and outreach)

9.30am SUNG DISTRICT MASS (SW)

10.30am SUNG DISTRICT MASS (HT)

11.30am SUNG DISTRICT MASS (SS)