



THE CHURCH
OF ENGLAND

the NORTH POTTERIES TEAM MINISTRY *St Saviour's – St Werburgh's – Holy Trinity*

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SUNDAY 10th OCTOBER 2021 **TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**

Welcome especially if this is your first visit or if you haven't been to church in a while! If you would like say hello to one of the clergy or the hospitality team please do (hiding behind a pillar is fine too if you're a bit shy!) This booklet contains everything you need to follow this service, please join in as far as you would like but don't worry about remembering when to stand, or kneel, or sit, go along with what feels comfortable. A collection is taken during the Offertory Hymn, this helps to pay for the upkeep of the church and more importantly it helps to keep the mission and outreach of the church going, please give what you can. If you pay tax please fill out a Gift-Aid envelope, this allows us to claim extra dosh from the Government!

View From A Pew

Is it just me or are the readings actually getting harder at this time of the church year? What would you rather be, rich, wise or hopeful of a place in Heaven? The rich man had led a 'good' life, he may already have helped others, but to be told to give it all away... No wonder the disciples were once again confused it seems, they after all had given up everything to follow Jesus. I think it is about not measuring everything only by earthly values. Still being mere humans we can only do our best. For most people that will not mean to the extent of giving everything away, but if we do what we can when or where we see a need the hopefulness that will count for something. As we have seen before trying to be a Christian does not come easy

The Introductory Rites

*As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses the altar because it contains (or should contain!) a relic and so asks for the saint's prayers for us all. The altar is a symbol of Jesus here with and so is treated with great respect. We sing the Introit hymn:*

- | | |
|---|--|
| <p>R Follow me, follow me,
Leave your home and family,
Leave your fishing nets and boats upon the shore.
Leave the seed that you have sown,
Leave the crops that you've grown,
Leave the people you have known and follow me.</p> <p>I The foxes have their holes
And the swallows have their nests,
But the Son of Man
Has no place to lie down.
I do not offer comfort,
I do not offer wealth,
But in me will all happiness be found.</p> | <p>2 If you would follow me,
You must leave old ways behind.
You must take my cross and
Follow on my path.
You may be far from loved ones,
You may be far from home,
But my Father will welcome you at last.</p> <p>3 Although I go away
You will never be alone,
For the Spirit will be
There to comfort you.
Though all of you may scatter,
Each follow his own path,
Still the Spirit of love will lead you home.</p> |
|---|--|
- Michael Cockett © 1978 Kevin Mayhew Ltd

Priest	+ In the Name of the Father, and of the Son, and of the Holy Spirit.
All	Amen
Priest	The Lord be with you.
All	And with your Spirit.

The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.

All **I confess to almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
and, striking their breast, all say
through my fault, through my fault,
through my most grievous fault;
therefore I ask Blessed Mary, ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All **Amen**

Following confession, with the priest we say the Kyrie, this is an ancient part of the mass and is frequently said in Greek, one of the three sacred languages of Christianity (Latin and Hebrew being the other two), these languages are considered sacred because they are the three languages used on the notice placed with Christ on the Cross and so are considered to be deeply connected to our salvation.

Priest Lord, have mercy. or Kyrie eleison.

All **Lord, have mercy.** or **Kyrie eleison.**

Priest Christ, have mercy. or Christe eleison.

All **Christ, have mercy.** or **Christe eleison.**

Priest Lord, have mercy. or Kyrie eleison.

All **Lord, have mercy.** or **Kyrie eleison.**

Together we say the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.

**Glory to God in the highest,
and on earth peace to people of good will.**

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer,

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

+ with the Holy Spirit,

in the glory of God the Father.

*The priest then prays the **Collect** which sums up all our prayers for the day. After the prayer we sit for the readings, which come from the Old Testament (the Hebrew bible that Jesus and his first followers would have known and used), followed by a psalm, then from the Epistles/Letters and a Gospel passage.*

The Collect

Priest May your grace, O Lord, we pray,
 at all times go before us and follow after
 and make us always determined
 to carry out good works.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Wisdom 7:7-11

A reading from the book of Wisdom

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

At the end:

Reader The word of the Lord
All **Thanks be to God**

Psalm 89(90):12-17

The Response is:

Fill us with your love so that we may rejoice.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **R.**

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. **R.**

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **R.**

Second Reading

Hebrews 4:12-13

A reading from the letter to the Hebrews

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

At the end:

Reader The word of the Lord
All **Thanks be to God**

We stand as the Gospel is heralded

Priest Alleluia, alleluia.
 How happy are the poor in spirit: theirs is the kingdom of heaven.
All **Alleluia.**

The Gospel

Mark 10:17-30

Priest The Lord be with you
All **And with your Spirit**

Priest + A reading from the holy Gospel according to Mark
All **Glory to you, O Lord**

The text for the Gospel is deliberately not printed; the Gospels were intended to be read aloud. Try closing your eyes and picturing yourself in the scene described and how it makes you feel.

At the end:

Priest The Gospel of the Lord
All **Praise to you, Lord Jesus Christ**

The Homily

*We **sit** for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we **stand**. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.' If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.*

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead + and the life of the world to come. Amen.

*Following the Creed we **sit**.*

The Liturgy of the Eucharist

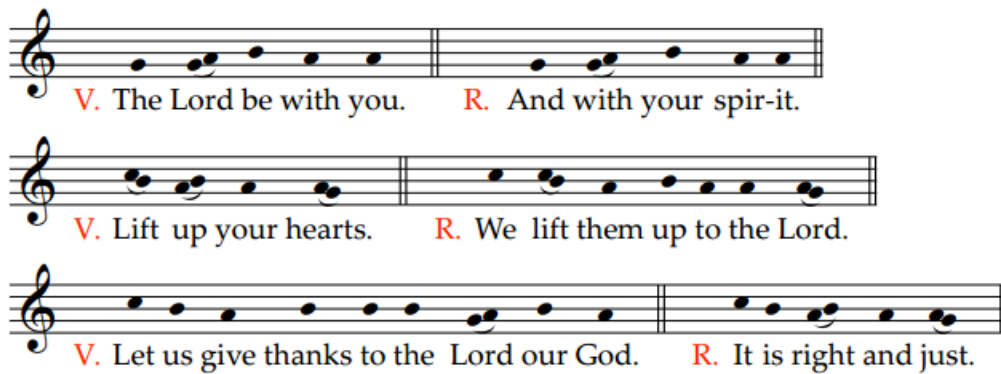
At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times).

*After the priest has said the offertory prayers and censed the gifts, he too is censed and then the congregation, when the server bows to us we **stand and bow** in return. The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him:*

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, singing or saying:



The priest goes on to say or sing the Preface, this speaks to the theme of the day on special occasions or reminds us of important things to do with Jesus' mission to. It begins the Eucharistic Prayer which is a remembering of the Last Supper certainly, but most especially it is the re-presenting of Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.

All **Holy, Holy, Holy Lord God of hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All kneel or sit and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest makes many gestures and blessings which may seem strange, do speak to him afterwards and he happily talk to you about what happens. Part way through comes the following acclamation and response.

Priest The Mystery of Faith

All **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

The prayer continues and concludes:

Priest Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All **Amen.**

All stand and the Priest invites us to join in saying the Lord's Prayer

The Communion Rite

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into
temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray...

All **For the kingdom,
the power and the glory are yours, now and for ever.**

The priest introduces the Peace

Priest The peace of the Lord be with you always.
All **And with your Spirit.**

In light of recent recommendations in order to reduce the spread of infection we share the Peace simply through this call and response rather than through any physical gesture; as was the practice up until really quite recently.

All **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross. To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:

Priest Behold the Lamb of God, behold him who takes away the
 sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under
 my roof,
 but only say the word and my soul shall be healed.**

*Having acclaimed the Real Presence of Christ the clergy make their communion. If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist or The First Glorious Mystery – The Resurrection?** Perhaps offer a decade thinking about either of these whilst others make their communion?*

*We **stand** for the prayer after communion.*

The Concluding Rites

Priest The Lord be with you
All **And with your Spirit**
Priest May Almighty God bless +you...
All **Amen**
Priest Go forth the mass is ended.
All **Thanks be to God.**

*We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell. The priest then returns to the sacristy he prays silently for himself and for those who have received God in this mass. As the altar party leaves we sing the recessional hymn:*

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|---|---|---|--|
| 1 | Amazing grace! How sweet the sound
that save a wretch like me.
I once was lost but now am found;
was blind, but now I see. | 3 | Through many dangers, toils, and snares
I have already come.
'Tis grace that brought me safe thus far,
and grace will lead me home. |
| 2 | 'Twas grace that taught my heart to fear,
and grace my fears relieved.
How precious did that grace appear
the hour I first believed. | 4 | The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be as long
as life endures |
| 5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we first began
John Newton(vv1-4), John Rees (v5) | | | |

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Notices

Return to Normality

We are delighted to be returning to a semblance of normality, and that hitherto things seem reasonably stable. With that in mind we will now sing two hymns, at the beginning and the end of mass (this means you get to sing more without the clergy worrying about getting on to the next service). We continue to hope and pray that come Advent and the beginning of a new liturgical year we will be singing the Gloria, Sanctus, and Agnus as before. We will also be reviewing guidance on the sharing of the common chalice and the peace as we approach the new year as well.

HOLY TRINITY DEDICATION FESTIVAL

Friday 19th November at 7.30pm

For the first time since the pandemic began we shall be able to celebrate this great day, both properly and as a whole Team. Please make every effort to join the celebration, invite friends and neighbours. There will be a bring and share time of fellowship afterwards – sign up with what food you might be able to contribute – there will as usual also be plenty of beers and wines to wash it all down.

This year our guest preacher will be **Fr Grant Naylor**, a contemporary of Fr Andrew at seminary and the vicar of S. Matthew's Carver Street in Sheffield, a church famed for its drive in catholic mission and which has just launched a Regenerate project aiming to raise £700,000 to sustain S. Matthew's place in the city of Sheffield.

Special Meeting

The Registry has finally sorted the paperwork out relating to the M34/5 Scheme which officially sets up the DCCs, this scheme (which was provisionally approved at the APCM) needs to be voted on by a Special Parish Meeting – a date will be published shortly!

Bible Study

Across the churches a desire for a bible study group has been expressed. This would be a good thing to do together as we grow in fellowship and discipleship. The clergy will lead these but we wonder if others would be prepared to host the group in their homes? It would be good to have several venues in different places on rotation to enable as many people as possible to participate.

Singing Group

The singing group at Holy Trinity has restarted! All are welcome from any of our churches, to learn new mass settings, practice the hymns, and generally engage in fellowship – especially in the run up to the Dedication Festival on November 19th. Thursdays at 7.30pm in Holy Trinity.

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Prayer List

Names on the pewsheets will appear for about a month, if prayer is still required they will be moved to the list of long-term/ongoing illness. The pewsheets are for short-term illness or those who have been rushed to hospital and are in acute need.

The Sick And Those In Need

Fr Ron, Audrey, Allan, Alan, Jack, Amanda, and Margaret

The Recently Departed

Lillian Deaville, and Steven Hall

Baptisms, Marriages, and Funerals

All of these offices are by arrangement please speak to Fr Andrew or Fr Glen about instruction and availability.

Confession

Preparation for receiving Holy Communion at Mass is one of the most important things we can do, to worthily receive Christ in the Sacrament should be of the highest priority. Exactly how you will prepare yourself is a matter for your own conscience; however, you are encouraged not to take the Sacrament for granted, some will recall how in former times the priest celebrating the Holy Communion service from the Book of Common Prayer would give the congregation forewarning of when he intended to next celebrate the Sacrament so that they could adequately prepare themselves. In more recent times it has been noticed that the line for Communion gets longer whilst the line for Confession gets shorter. Don't forget that the confessional is always here for you, not as a courtroom and place of judgment but as a hospital and well-spring of Divine Grace.

If you would like to make an appointment to make a confession or to simply have a conversation to help prepare you for Communion please do speak to Fr Andrew, otherwise he is available to hear confessions on:

Mondays at 5.30pm (SS) - Wednesdays at 5.30pm (SW) - Fridays at 5.30pm (HT)

TWENTY-EIGHTH WEEK IN ORDINARY TIME
Sunday Year B – Weekday Lectionary Year I – Psalter Week 4

Monday 11th October

S. John XXIII, PM (W)

(for the unity of the Church)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer (SS)

Tuesday 12th October

S. Wilfrid, Bp & Miss (W)

(for The Society)

9.00am Morning Prayer (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

Wednesday 13th October

S. Edward the Confessor (W)

(for the sick and those in need)

9.00am Morning Prayer (SW)

6.00pm Evening Prayer (SW)

6.20pm Rosary (SW)

7.00pm Mass (SW)

Thursday 14th October

S. Callistus, PM & M (R)

(for those who work with ex-offenders)

9.00am Morning Prayer (SS)

9.20am Rosary (SS)

10.00am Mass (SS)

6.00pm Evening Prayer and Benediction (SS)

7.30pm Singing Group (HT) – All Welcome!

Friday 15th October

S. Teresa of Avila, V & Dr (W)

(for a humour-filled faith)

9.00am Morning Prayer (HT)

11.20am Rosary (HT)

12noon Mass (HT)

6.00pm Evening Prayer (HT)

Saturday 16th October

S. Hedwig, Rel (W)

(for a Team Vicar and the growth of our congregations)

9.00am Morning Prayer (SW)

10.00am Mass (SW)

6.00pm Evening Prayer (SW)

Sunday 17th October

**TWENTY-NINTH SUNDAY
IN ORDINARY TIME (G)**

(Our Team, mission and outreach)

9.30am SUNG DISTRICT MASS (SW)

10.30am SUNG DISTRICT MASS (HT)

11.30am SUNG DISTRICT MASS (SS)