



THE CHURCH
OF ENGLAND

the NORTH POTTERIES TEAM MINISTRY *St Saviour's – St Werburgh's – Holy Trinity*

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SUNDAY 7th NOVEMBER OCTOBER 2021 THIRTY-SECOND SUNDAY IN ORDINARY TIME

Welcome especially if this is your first visit or if you haven't been to church in a while! If you would like say hello to one of the clergy or the hospitality team please do (hiding behind a pillar is fine too if you're a bit shy!) This booklet contains everything you need to follow this service, please join in as far as you would like but don't worry about remembering when to stand, or kneel, or sit, go along with what feels comfortable. A collection is taken during the Offertory Hymn, this helps to pay for the upkeep of the church and more importantly it helps to keep the mission and outreach of the church going, please give what you can. If you pay tax please fill out a Gift-Aid envelope, this allows us to claim extra dosh from the Government!

View From A Pew

Jesus it seems had purposely positioned himself to watch the rich and powerful parade their wealth, many putting into the offering box more than the law required to demonstrate their status. The poor widow on the other hand was making a great sacrifice in her donation, which was perhaps the difference between eating and not eating that day. She loved God enough to give her last penny, and, by giving everything she had, demonstrated her great Faith and the trust that God would provide for her. Which brings us very nicely full circle with the first reading from Kings does it not?

THE WEARING OF FACE COVERINGS IS AGAIN STRONGLY ADVISED

The Introductory Rites

*As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses the altar because it contains (or should contain!) a relic and so asks for the saint's prayers for us all. The altar is a symbol of Jesus here with and so is treated with great respect. We sing the Introit hymn:*

- 1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my friend:
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.
- 2 O let me feel thee near me;
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.
- 3 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self will;
O speak to reassure me,
To hasten or control;
O speak and make me listen,
Thou guardian of my soul.
- 4 O Jesus, thou hast promised,
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end:
O give me grace to follow,
My Master and my friend.
- 5 O let me see thy foot-marks
And in them plant mine own;
My hope to follow duly
Is in thy strength alone:
O guide me, call me, draw me,
Uphold me to the end;
And then in heav'n receive me,
My Saviour and my friend.

F. W. Faber (1814 – 1863)

Priest	+ In the Name of the Father, and of the Son, and of the Holy Spirit.
All	Amen
Priest	The Lord be with you.
All	And with your Spirit.

The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.

All I confess to almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
and, striking their breast, all say
through my fault, through my fault,
through my most grievous fault;
therefore I ask Blessed Mary, ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

Priest May almighty God have mercy on us, forgive us our sins, and bring us to
everlasting life.

All **Amen**

Following confession, with the priest we say the Kyrie, this is an ancient part of the mass and is frequently said in Greek, one of the three sacred languages of Christianity (Latin and Hebrew being the other two), these languages are considered sacred because they are the three languages used on the notice placed with Christ on the Cross and so are considered to be deeply connected to our salvation.

<i>Priest</i>	Lord, have mercy.	or	Kyrie eleison.
<i>All</i>	Lord, have mercy.	or	Kyrie eleison.
<i>Priest</i>	Christ, have mercy.	or	Christe eleison.
<i>All</i>	Christ, have mercy.	or	Christe eleison.
<i>Priest</i>	Lord, have mercy.	or	Kyrie eleison.
<i>All</i>	Lord, have mercy.	or	Kyrie eleison.

Together we say the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer,
you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
+ with the Holy Spirit,
in the glory of God the Father.**

*The priest then prays the **Collect** which sums up all our prayers for the day. After the prayer we sit for the readings, which come from the Old Testament (the Hebrew bible that Jesus and his first followers would have known and used), followed by a psalm, then from the Epistles/Letters and a Gospel passage.*

The Collect

Priest Almighty and merciful God,
 graciously keep from us all adversity,
 so that, unhindered in mind and body alike,
 we may pursue in freedom of heart
 the things that are yours.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

1 Kings 17:10-16

A reading from the first book of the Kings

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

At the end:

Reader	The word of the Lord
All	Thanks be to God

Psalm 145(146):7-10

The Response is:

My soul, give praise to the Lord.

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **R.**

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. **R.**

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **R.**

Second Reading

Hebrews 9:24-28

A reading from the letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

At the end:

Reader	The word of the Lord
All	Thanks be to God

We stand as the Gospel is heralded

Priest Alleluia, alleluia
Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life
All **Alleluia.**

The Gospel

Mark 12:38-44

Priest The Lord be with you
All **And with your Spirit**

Priest + A reading from the holy Gospel according to Mark
All **Glory to you, O Lord**

The text for the Gospel is deliberately not printed; the Gospels were intended to be read aloud. Try closing your eyes and picturing yourself in the scene described and how it makes you feel.

At the end:

Priest The Gospel of the Lord
All **Praise to you, Lord Jesus Christ**

The Homily

*We sit for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we stand. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.' If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.*

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead + and the life of the world to come. Amen.

Following the Creed we sit.

The Liturgy of the Eucharist

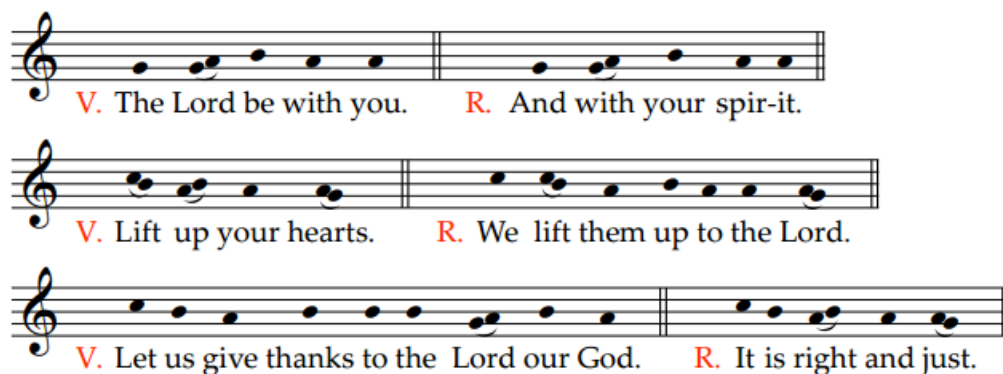
At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times).

After the priest has said the offertory prayers and censed the gifts, he too is censed and then the congregation, when the server bows to us we **stand and bow** in return. The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him:

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, singing or saying:



The priest goes on to say or sing the Preface, this speaks to the theme of the day on special occasions or reminds us of important things to do with Jesus' mission to. It begins the Eucharistic Prayer which is a remembering of the Last Supper certainly, but most especially it is the re-presenting of Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.

All **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*All **kneel or sit** and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest makes many gestures and blessings which may seem strange, do speak to him afterwards and he happily talk to you about what happens. Part way through comes the following acclamation and response.*

Priest The Mystery of Faith
All **We proclaim your Death, O Lord, and profess
 your Resurrection until you come again.**

The prayer continues and concludes:

Priest Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit,
 all glory and honour is yours,
 for ever and ever.
All **Amen.**

*All **stand** and the Priest invites us to join in saying the Lord's Prayer*

The Communion Rite

All **Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into
 temptation,
 but deliver us from evil.**
Priest Deliver us, Lord, we pray...

All **For the kingdom,
 the power and the glory are yours, now and for ever.**

The priest introduces the Peace

Priest The peace of the Lord be with you always.
All **And with your Spirit.**

In light of recent recommendations in order to reduce the spread of infection we share the Peace simply through this call and response rather than through any physical gesture; as was the practice up until really quite recently.

All **Lamb of God, you take away the sins of the world,
 have mercy on us.
Lamb of God, you take away the sins of the world,
 have mercy on us.
Lamb of God, you take away the sins of the world,
 grant us peace.**

The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross. To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:

Priest Behold the Lamb of God, behold him who takes away the
 sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under
 my roof,
but only say the word and my soul shall be healed.**

*Having acclaimed the Real Presence of Christ the clergy make their communion. If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist** or **The First Glorious Mystery – The Resurrection**? Perhaps offer a decade thinking about either of these whilst others make their communion?*

*We **stand** for the prayer after communion.*

The Concluding Rites

Priest The Lord be with you
All **And with your Spirit**
Priest May Almighty God bless + you...
All **Amen**
Priest Go forth the mass is ended.
All **Thanks be to God.**

*We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell. The priest then returns to the sacristy he prays silently for himself and for those who have received God in this mass. As the altar party leaves we sing the recessional hymn:*

- | | |
|--|---|
| <p>1 Dear Lord and Father of mankind,
 Forgive our foolish ways!
 Re-clothe us in our rightful mind,
 In purer lives thy service find,
 In deeper rev'rence praise,
 In deeper rev'rence praise.</p> | <p>3 O Sabbath rest by Galilee!
 O calm of hills above,
 Where Jesus knelt to share with thee
 The silence of eternity,
 Interpreted by love,
 Interpreted by love.</p> |
| <p>2 In simple trust like theirs who heard,
 Beside the Syrian sea,
 The gracious calling of the Lord,
 Let us, like them without a word,
 Rise up and follow thee,
 Rise up and follow thee.</p> | <p>4 Drop thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess,
 The beauty of thy peace,
 The beauty of thy peace.</p> |
- 5 Breathe through the heats of our desire
 Thy coolness and thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still small voice of calm!
 O still small voice of calm!
- John Greenleaf Whittier

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Notices

Covid-19 Precautions

Given the growing number of cases we are **strongly** encouraging the wearing of face coverings at services, especially whilst moving around the buildings.

HOLY TRINITY DEDICATION FESTIVAL

Friday 19th November at 7.30pm

For the first time since the pandemic began we shall be able to celebrate this great day, both properly and as a whole Team. Please make every effort to join the celebration, invite friends and neighbours. There will be a bring and share time of fellowship afterwards – sign up with what food you might be able to contribute – there will as usual also be plenty of beers and wines to wash it all down.

PCC Meeting

There will be a meeting for the PCC (for the whole Team) on Friday 12th November at 7pm at Smallthorne Vicarage.

Month of the Holy Souls Rosary and Masses

November is the month dedicated to prayer for the Holy Souls, Fr Andrew invites you to join with him in offering an additional rosary each day meditating on the Sorrowful Mysteries with particular intention for the Holy Souls. Additionally if you would like masses of requiem celebrated for particular loved ones this month please let Fr Andrew and Fr Glen know.

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Prayer List

Names on the pewsheets will appear for about a month, if prayer is still required they will be moved to the list of long-term/ongoing illness. The pewsheets are for short-term illness or those who have been rushed to hospital and are in acute need.

The Sick And Those In Need

Alan, Jean, Jack, Karen, Amanda, Ben, Margaret, and Doreen

The Recently Departed

Arthur Sherratt, Diane Frost, Pete Briggs, Paul Byatt, and Sydney Viggars

Baptisms, Marriages, and Funerals

All of these offices are by arrangement please speak to Fr Andrew or Fr Glen about instruction and availability.

Confession

Preparation for receiving Holy Communion at Mass is one of the most important things we can do, to worthily receive Christ in the Sacrament should be of the highest priority. Exactly how you will prepare yourself is a matter for your own conscience; however, you are encouraged not to take the Sacrament for granted, some will recall how in former times the priest celebrating the Holy Communion service from the Book of Common Prayer would give the congregation forewarning of when he intended to next celebrate the Sacrament so that they could adequately prepare themselves. In more recent times it has been noticed that the line for Communion gets longer whilst the line for Confession gets shorter. Don't forget that the confessional is always here for you, not as a courtroom and place of judgment but as a hospital and well-spring of Divine Grace.

If you would like to make an appointment to make a confession or to simply have a conversation to help prepare you for Communion please do speak to Fr Andrew, otherwise he is available to hear confessions on:

Mondays at 5.30pm (SS) - Wednesdays at 5.30pm (SW) - Fridays at 5.30pm (HT)

THIRTY-SECOND WEEK IN ORDINARY TIME

Sunday Year B – Weekday Lectionary Year I – Psalter Week 4

Monday 8th November

Feria (G)

(for a willingness to be corrected)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer (SS)

Tuesday 9th November

Dedication of the Lateran Basilica (W)

(for the unity of the Church)

9.00am Morning Prayer (HT)

10.00am Mass (HT)

12.45pm Funeral Service (SS) – Diane Frost

6.00pm Evening Prayer (HT)

Wednesday 10th November

S. Leo the Great, PM & Dr (W)

(for the sick and those in need)

9.00am Morning Prayer (SW)

10.45am Funeral Service (SS) – Paul Byatt

6.00pm Evening Prayer (SW)

6.20pm Rosary (SW)

7.00pm Mass (SW)

Thursday 11th November

S. Martin of Tours, Bp (W)

(for the Armed Forces and Veterans)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer and Benediction (SS)

7.30pm Singing Group (HT)

Friday 12th November

S. Josaphat, Bp & M (R)

(for the church in Ukraine)

9.00am Morning Prayer (HT)

11.20am Rosary (HT)

12noon Mass (HT)

6.00pm Evening Prayer (HT)

Saturday 13th November

Our Lady on Saturday (W)

(for a Team Vicar and the growth of our congregations)

9.00am Morning Prayer (SW)

10.00am Mass (SW)

6.00pm Evening Prayer (SW) ninth

Sunday 14th November

(Our Team, mission and outreach)

9.30am SUNG DISTRICT MASS (SW)

10.30am SUNG DISTRICT MASS (HT)

11.30am SUNG DISTRICT MASS (SS)

**THIRTY-THIRD SUNDAY
IN ORDINARY TIME (G)
(REMEMBRANCE SUNDAY)**