



THE CHURCH  
OF ENGLAND

## the NORTH POTTERIES TEAM MINISTRY *St Saviour's – St Werburgh's – Holy Trinity*

**Team Rector:** Fr Andrew Swift  
(01782) 827 889  
[frandrew@nptm.org.uk](mailto:frandrew@nptm.org.uk)



**Assistant Curate:** Fr Glen Thomas  
(01782) 837 582  
[frglen@nptm.org.uk](mailto:frglen@nptm.org.uk)

Assistant Priests: Fathers Ron Whittingham,  
Kevin Scott  
Allan Townsend,  
and Terry Warner



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[www.smallthorne.org](http://www.smallthorne.org)

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### **SUNDAY 16<sup>th</sup> JANUARY 2022** **SECOND SUNDAY IN ORDINARY TIME**

**Welcome** especially if this is your first visit or if you haven't been to church in a while! If you would like say hello to one of the clergy or the hospitality team please do (hiding behind a pillar is fine too if you're a bit shy!) This booklet contains everything you need to follow this service, please join in as far as you would like but don't worry about remembering when to stand, or kneel, or sit, go along with what feels comfortable. A collection is taken during the Offertory Hymn, this helps to pay for the upkeep of the church and more importantly it helps to keep the mission and outreach of the church going, please give what you can. If you pay tax please fill out a Gift-Aid envelope, this allows us to claim extra dosh from the Government!

#### **View From A Pew**

There is a largely ignored group of people in the Good Friday story who stuck by Jesus to the very end. Unlike many of His male disciples, so afraid that they ran away and locked the doors, it was the women of Jesus' entourage who stood at the foot of the cross. Perhaps their very gender rendered them invisible. But they had made preparation by purchasing in advance spices for a royal anointing and embalming. Calm, organised and faithful though sorrowing. None of them would have been strong enough to roll away the stone but nevertheless that did not stop them, they had a job to do. As it turned out they were not needed in that capacity, no, their job turned out to be a different, even more important one. It was they who were the first to run on and tell the Good News of the resurrection to the whole world. As it is ours today.

So altogether "He is risen! Risen indeed! ALLELUIA!!"

## The Introductory Rites

*As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses the altar because it contains (or should contain!) a relic and so asks for the saint's prayers for us all. The altar is a symbol of Jesus here with and so is treated with great respect. We sing the Introit hymn:*

- I Thine be the glory, risen, conquering Son;  
endless is the victory, thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay. **R**
- R** Thine be the glory, risen conquering Son,  
Endless is the vict'ry, thou o'er death hast won.
- 2 Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
let the Church with gladness, hymns of triumph sing;  
for her Lord now liveth, death hath lost its sting. **R**
- 3 No more we doubt thee, glorious Prince of life;  
life is naught without thee; aid us in our strife;  
make us more than conquerors, through thy deathless love:  
bring us safe through Jordan to thy home above. **R** Edmond Budry (1854-1932)  
Tr Richard Hoyle (1875-1939)

Priest + In the Name of the Father, and of the Son, and of the Holy Spirit.  
All **Amen**  
Priest The Lord be with you.  
All **And with your Spirit.**

*The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.*

All **I confess to almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words, in what I have done and in what I  
have failed to do,  
and, striking their breast, all say  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask Blessed Mary, ever Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All **Amen**

*Following confession, with the priest we say the Kyrie, this is an ancient part of the mass and is frequently said in Greek, one of the three sacred languages of Christianity (Latin and Hebrew being the other two), these languages are considered sacred because they are the three languages used on the notice placed with Christ on the Cross and so are considered to be deeply connected to our salvation.*

Priest Lord, have mercy. or Kyrie eleison.

All **Lord, have mercy.** or **Kyrie eleison.**

Priest Christ, have mercy. or Christe eleison.

All **Christ, have mercy.** or **Christe eleison.**

Priest Lord, have mercy. or Kyrie eleison.

All **Lord, have mercy.** or **Kyrie eleison.**

*Together we sing the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.*

**Glory be to God in heaven,  
peace to those who love him well;  
on the earth let all his people  
speak his grace, his wonders tell:  
Lord, we praise you for your glory,  
mighty Father, heaven's king;  
hear our joyful adoration  
and accept the thanks we bring.**

**Only Son of God the Father,  
Lamb who takes our sin away,  
now with God in triumph seated  
for your mercy, Lord, we pray:  
Jesus Christ, most high and holy,  
Saviour, you are God alone  
in the glory of the Father  
with the Spirit: Three-in-One!**

*The priest prays the Collect which sums up all our prayers for the day. After the prayer we **sit** for the readings, which come from the Acts of the Apostles, followed by a psalm, then from the Epistles (Letters) of Paul, Peter, or John &c. (the early writings of the church that helped shape and develop it) and finally a Gospel passage (a reading from the lives and teachings of Jesus).*

## **The Liturgy of the Word**

### **First Reading**

*Acts 10:34,37-43*

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

*At the end:*

Reader        The word of the Lord

All            **Thanks be to God**

**Psalm 95(96):1-3,7-10**

*The Response is:*

**Alleluia, alleluia, alleluia!**

- |                                                                                                                                               |                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1    Give thanks to the Lord for he is good,<br>for his love has no end.<br>Let the sons of Israel say:<br>'His love has no end.' <b>R</b>    | 2    The Lord's right hand has triumphed;<br>his right hand raised me up.<br>I shall not die, I shall live<br>and recount his deeds. <b>R</b> |
| 3    The stone which the builders rejected<br>has become the corner stone.<br>This is the work of the Lord,<br>a marvel in our eyes. <b>R</b> |                                                                                                                                               |

## Second Reading

*Colossians 3:1-4*

A reading from the first letter of S. Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

*At the end:*

|        |                         |
|--------|-------------------------|
| Reader | The word of the Lord    |
| All    | <b>Thanks be to God</b> |

## The Gospel

*The priest reads the Sequence, a special poem for the day which introduces the Gospel*

Christians, to the Paschal Victim  
offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.

Death with life contended:  
combat strangely ended!

Life's own Champion, slain,  
yet lives to reign.

Tell us, Mary:  
say what thou didst see  
upon the way.

The tomb the Living did enclose;  
I saw Christ's glory as he rose!

The angels there attesting;  
shroud with grave-clothes resting.

Christ, my hope, has risen:  
he goes before you into Galilee.

That Christ is truly risen  
from the dead we know.  
Victorious king, thy mercy show!

*We **stand** as the Gospel is heralded*

Priest Alleluia, alleluia  
Christ, our passover, has been sacrificed: let us celebrate the feast then, in the Lord.  
All **Alleluia.**

## **The Gospel**

*John 20:1-9*

Priest The Lord be with you  
All **And with your Spirit**

Priest + A reading from the holy Gospel according to John.  
All **Glory to you, O Lord**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

*At the end:*

Priest The Gospel of the Lord  
All **Praise to you, Lord Jesus Christ**

## **The Homily**

*We **sit** for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we **stand**. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.' If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.*

## The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead + and the life of the world to come. Amen.

*Following the Creed we sit*

## **The Liturgy of the Eucharist**

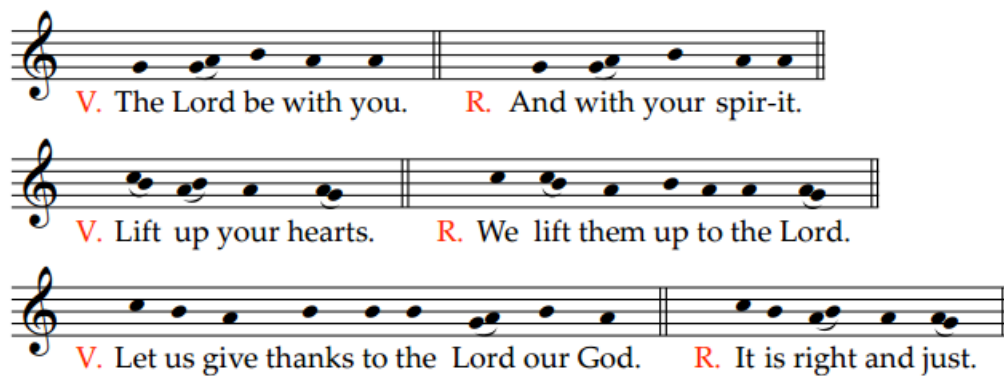
*At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times).*

*After the priest has said the offertory prayers and censed the gifts, he too is censed and then the congregation, when the server bows to us we **stand and bow** in return. The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him:*

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

*The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, saying:*



*The priest goes on to say or sing the Preface, this speaks to the theme of the day on special occasions or reminds us of important things to do with Jesus' mission to. It begins the Eucharistic Prayer which is a remembering of the Last Supper certainly, but most especially it is the re-presenting of Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.*

**All**            **Holy, Holy, Holy Lord, God of pow'r and God of might:**  
**Heaven and earth, heaven and earth are full of your glory, your**  
**pow'r and might.**  
**Hosanna, hosanna, hosanna in the highest heav'ns.**  
**Hosanna, hosanna, hosanna, hosanna in the highest heav'ns.**  
**Blessed, blessed is he who comes, blessed, blessed is he who comes,**  
**blessed is he, blessed is he who comes in the name of the Lord**  
**Hosanna, hosanna, hosanna in the highest heav'ns.**  
**Hosanna, hosanna, hosanna, hosanna in the highest heav'ns.**

*All kneel or sit and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest makes many gestures and blessings which may seem strange, do speak to him afterwards and he happily talk to you about what happens. Part way through comes the following acclamation and response.*

**Priest**            **The Mystery of Faith**  
**All**                **We proclaim your Death, O Lord, and profess**  
                         **your Resurrection until you come again.**

*The prayer continues and concludes:*

**Priest**            Through him, and with him, and in him, O God, almighty Father,  
                         in the unity of the Holy Spirit,  
                         all glory and honour is yours,  
                         for ever and ever.

**All**                **Amen.**

*All stand and the Priest invites us to join in saying the Lord's Prayer*

## ***The Communion Rite***

**All** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into  
temptation,  
but deliver us from evil.

**Priest** Deliver us, Lord, we pray...

**All** For the kingdom,  
the power and the glory are yours, now and for ever.

### ***The priest introduces the Peace***

**Priest** The peace of the Lord be with you always.

**All** **And with your Spirit.**

*In light of recent recommendations in order to reduce the spread of infection we share the Peace simply through this call and response rather than through any physical gesture; as was the practice up until really quite recently.*

**All** Jesus lamb of God and source of life for us.  
Jesus, loving bearer of our sins.  
Hear our prayer, have mercy.  
Hear our prayer, have mercy.  
Give us your peace.

Jesus, Son of God and Son of Man:  
Jesus, true redeemer of the world:  
Hear our prayer, have mercy.  
Hear our prayer, have mercy.  
Give us your prayer.

Jesus Christ, our Way, our Truth, our Life:  
Jesus Christ, our living Cornerstone  
Hear our prayer, have mercy.  
Hear our prayer, have mercy.  
Give us your peace.

*The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross. To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:*

Priest Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Having acclaimed the Real Presence of Christ the clergy make their communion. If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist or The First Glorious Mystery – The Resurrection?** Perhaps offer a decade thinking about either of these as you make your spiritual communion?*

*We **stand** for the prayer after communion.*

### **The Concluding Rites**

Priest The Lord be with you  
All **And with your Spirit**  
Priest May Almighty God bless + you...

All **Amen**

Priest Go forth the mass is ended.

All **Thanks be to God.**

*We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell.*

*The priest then returns to the sacristy he prays silently for himself and for those who have received God in this mass as we sing the Recessional hymn:*

I I danced in the morning  
when the world was begun,  
and I danced in the moon  
and the stars and the sun,  
and I came down from heaven  
and I danced on the earth,  
at Bethlehem  
I had my birth.

2 I danced for the scribe  
and the pharisee,  
but they would not dance  
and they wouldn't follow me.  
I danced for the fishermen,  
for James and John -  
they came with me  
and the dance went on. *Refrain*

R Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
and I'll lead you all, wherever you  
may be,  
and I'll lead you all in the Dance,  
said he.

3 I danced on the Sabbath  
and I cured the lame;  
the holy people  
said it was a shame.  
they whipped and they stripped  
and they hung me on high,  
and they left me there  
on a Cross to die. *Refrain*

4 I danced on a Friday  
when the sky turned black;  
it's hard to dance  
with the devil on your back.  
They buried my body  
and they thought I'd gone,  
but I am the Dance,  
and I still go on. *Refrain*

5 They cut me down  
and I leapt up high;  
I am the life  
that'll never, never die;  
I'll live in you  
if you'll live in me -  
I am the Lord  
of the Dance, said he. *Refrain*  
Sydney Carter © 1963  
Stainer & Bell Ltd

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### **Prayer List**

*As we are returning to public worship now seems to be the ideal time to update the list of the sick particularly. If you would like particular names included let Fr Andrew know. Names on the pewsheets will appear for about a month, if prayer is still required they will be moved to the list of long-term/ongoing illness. The pewsheets are for short-term illness or those who have been rushed to hospital and are in acute need.*

#### **The Sick And Those In Need**

Amanda, Ben, James, Keith, Shirley, June, Barbara, Phil, Karen, Chris, Dawn, and Margaret

#### **The Recently Departed**

Beryl Holt, Margaret Temple, Brian Smith, and Malcolm

#### **Anointing of the Sick**

*This sacrament is open to all who are ill in any way, it is no longer reserved to those who are dying. If you are unwell, or preparing for an operation you are most welcome to receive an anointing, again just let Fr Andrew know. If you, or a family member, or a member of this congregation goes into hospital please let us know – Fr Andrew may be many things but psychic, he is not.*

*Except when absent from the parish, Fr Andrew is on call 24/7 in case of emergencies, especially if someone is dying, he would much prefer a lost night's sleep than discover too late someone had died without prayer and the sacraments.*

*When Fr Andrew is away please get in touch with one of the Church Wardens and they will find you a priest.*

#### **Baptisms, Marriages, and Funerals**

*All of these offices are by arrangement please speak to Fr Andrew about instruction and availability*

*Please note that during this lockdown period both Fr Andrew and Fr Glen are taking Saturday as their day of rest, they are available in case of emergency otherwise please try and avoid contacting them.*

# **THIS WEEK'S DIARY – EASTER WEEK**

## **Sunday Year C – Weekday Lectionary Year II – Psalter Week I**

### **Monday 18<sup>th</sup> April**

### **Easter Monday (W)**

(for faithful witness to the Resurrection)

9.00am Morning Prayer (SS)

10.00am Mass (SS)

6.00pm Evening Prayer (SS)

### **Tuesday 19<sup>th</sup> April**

### **Easter Tuesday (W)**

(for a willingness to accept God's will)

9.00am Morning Prayer (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

### **Wednesday 20<sup>th</sup> January**

### **Easter Wednesday (W)**

(for the sick and those in need)

9.00am Morning Prayer (SW)

2.00pm Funeral Service – Beryl Holt (SS)

6.00pm Evening Prayer (SW)

**6.20pm Rosary (SW)**

7.00pm Mass (SW)

### **Thursday 21<sup>st</sup> April**

### **Easter Thursday (W)**

(for an eagerness to share the Good News)

9.00am Morning Prayer (SS)

**9.20am Rosary (SS)**

10.00am Mass (SS)

6.00pm Evening Prayer and Benediction (SS)

### **Friday 22<sup>nd</sup> April**

### **Easter Friday (W)**

(for hearts open to recognising Jesus when He comes to us)

9.00am Morning Prayer (HT)

**11.20am Rosary (HT)**

12noon Mass (HT)

6.00pm Evening Prayer (HT)

### **Saturday 23<sup>rd</sup> April**

### **Easter Saturday (W)**

(for a Team Vicar and the growth of our congregations)

9.00am Morning Prayer (SW)

10.00am Mass (SW)

6.00pm Evening Prayer (SW)

### **Sunday 24<sup>th</sup> April**

### **DIVINE MERCY SUNDAY (LOW SUNDAY) (W)**

(Our Team, mission and outreach)

**9.30am SUNG DISTRICT MASS (SW)**

**10.30am SUNG DISTRICT MASS (HT)**

**11.30am SUNG DISTRICT MASS (SS)**