

the North Potteries Team Ministry

Holy Trinity – S. Saviour's – S. Werburgh's

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Assistant Priests:
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7pm, Sunday 27th June, 2021
Holy Trinity Church



Votive Mass of S. Joseph
Spouse of the Blessed Virgin Mary

The Introductory Rites

*As the bell is rung all **stand** as the clergy approach the altar. As he comes to the altar the priest prays a silent prayer of preparation, he kisses and censes the altar because it is a symbol of Jesus here with us and so is treated with great respect.*

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen**

Priest The Lord be with you.

All **And with your Spirit.**

The priest invites us to offer to God the times that we have done things we should not have done, knowing that God forgives all who are truly sorry. This means we can begin worship knowing we have been set right with God.

All **I confess to almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
and, striking their breast, all say
through my fault, through my fault,
through my most grievous fault;
therefore I ask Blessed Mary, ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All **Amen**

Priest Lord, have mercy.

All **Lord, have mercy.**

Priest Christ, have mercy.

All **Christ, have mercy.**

Priest Lord, have mercy.

All **Lord, have mercy.**

Together we sing the Gloria, a hymn of praise to God. It reminds us that coming to church is a celebration of the wonderful things God has done, is doing, and will continue to do in our lives.

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer,
you are seated at the right hand of the Father, have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

*The priest then prays the **Collect** which sums up all our prayers for the day. After the prayer we sit for the readings, which come from the Old Testament (the Hebrew Bible Jesus would have known), followed by a psalm, then from the Epistles/Letters and a Gospel passage.*

The Liturgy of the Word

First reading

2 Samuel 7:4-5, 12-14, 16•

A reading from the second book of Samuel

The word of the Lord came to Nathan:

‘Go and tell my servant David, Thus the Lord speaks: “When your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. (It is he who shall build a house for my name, and I will make his royal throne secure for ever.) I will be a father to him and he a son to me; if he does evil, I will punish him with the rod such as men use, with strokes such as mankind gives. Yet I will not withdraw my favour from him, as I withdrew it from your predecessor. Your House and your sovereignty will always stand secure before me and your throne be established for ever.”’

At the end:

Reader	The word of the Lord
All	Thanks be to God

Psalm 88(89):2-5,27,29

The Response is: His dynasty shall last for ever.

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens.

His dynasty shall last for ever.

‘I have made a covenant with my chosen one;
I have sworn to David my servant:
I will establish your dynasty for ever
and set up your throne through all ages.

His dynasty shall last for ever.

‘He will say to me: “You are my father,
my God, the rock who saves me.”
I will keep my love for him always;
with him my covenant shall last.’

His dynasty shall last for ever.

Second Reading

Romans 4:13,16-18,22•

A reading from the letter of S. Paul to the Romans

The promise of inheriting the world was not made to Abraham and his descendants on account of any law but on account of the righteousness which consists in faith. That is why what fulfils the promise depends on faith, so that it may be a free gift and be available to all of Abraham's descendants, not only those who belong to the Law but also those who belong to the faith of Abraham who is the father of all of us. As scripture says: *I have made you the ancestor of many nations* – Abraham is our father in the eyes of God, in whom he put his faith, and who brings the dead to life and calls into being what does not exist.

Though it seemed Abraham's hope could not be fulfilled, he hoped and he believed, and through doing so he did become *the father of many nations* exactly as he had been promised: *Your descendants will be as many as the stars*. This is the faith that was 'considered as justifying him.'

At the end:

Reader The word of the Lord
All **Thanks be to God**

We stand as the Gospel is heralded

Priest Glory and praise to you, O Christ.
 They are happy who dwell in your house, O Lord,
 for ever singing your praise.
All **Glory and praise to you, O Christ.**

The Gospel

Matthew 1:16,18-21,24

Deacon The Lord be with you
All **And with your Spirit**

Deacon ✠ A reading from the holy Gospel according to Matthew
All **Glory to you, O Lord**

Jacob was the father of Joseph the husband of Mary; of her was born Jesus who is called Christ.

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph; being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' When Joseph woke up he did what the angel of the Lord had told him to do.

At the end:

Deacon The Gospel of the Lord
All Praise to you, Lord Jesus Christ

The Homily

*We sit for the Homily, this is a short talk about the readings we have just heard or the theme of the day. Its purpose is to help us better understand the scriptures and how wisdom and advice that is so old can still help us today. After the homily comes the **Creed** for which we stand. This is the Church's statement of belief and the word Creed comes from the Latin word for 'I believe.' If you are new to church or not a Christian do not feel you have to say the words with us. Have a read of them before the service (or if the Homily is boring then!) and if you feel you can agree with the words you are most welcome to join in saying them.*

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the following words, up to an including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father, and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead ☩ and the life of the world to come.

Amen.

Following the Creed we sit

The Liturgy of the Eucharist

At the offertory the altar is prepared, the sacred vessels, the chalice (cup) and paten (plate) are laid out and the gifts of bread and wine are offered back to God who first gave them to us. To mark these things out as holy offerings set aside for God blessings particular prayers are said and they are censed with incense. The priest washes his hands asking for purity (and practically its more hygienic, especially in these Covid times)

*The priest prays silently asking Our Lady the saints will join with us in prayer, he then asks us to pray with and for him as we **stand**:*

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

The priest then prays the prayer over the gifts before beginning the Eucharistic (thanksgiving) Prayer, saying:

Priest The Lord be with you.

All **And with your Spirit.**

Priest Lift up your hearts.

All **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right and just.**

The priest goes on to say the Preface, which today speaks to the mission of S. Joseph. It begins the Eucharistic Prayer which is a remembering of the Last Supper, but most especially Jesus' sacrifice of himself on the Cross. The preface ends with words used to greet Jesus when he entered Jerusalem on Palm Sunday.

All **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*All **kneel or sit** and the priest continues with the prayer during which the gifts of bread and wine are consecrated and so very truly become the Body and Blood of Jesus. During the prayer the priest may make gestures and blessings which may seem strange, do speak to him afterwards and he happily talk to you about what happens. Part way through comes the following acclamation and response.*

Priest The Mystery of Faith

All **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

The prayer continues and concludes:

Priest Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All **Amen.**

All stand and the Priest invites us to join in saying the Lord's Prayer

The Communion Rite

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into
temptation,
but deliver us from evil.**

Priest Deliver us, Lord, we pray...

All **For the kingdom,
the power and the glory are yours, now and for ever.**

The priest introduces the Peace

Priest The peace of the Lord be with you always.

All **And with your Spirit.**

In light of recent recommendations in order to reduce the spread of infection we share the Peace through this call and response rather than through any physical gesture; as was the practice up until really quite recently. A deacon may invite us to extend a word, or contact-free gesture, of peace.

All **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

The priest then breaks the consecrated Host and drops a tiny fragment into the chalice to symbolise the re-joining of Christ's body and blood after it was spilled on the Cross.

To prepare himself to receive communion he prays silently and we are encouraged to do the same. The priest invites us to receive communion by elevating the Broken Host and saying:

Priest Behold the Lamb of God, behold him who takes away the
sins of the world.

Blessed are those called to the supper of the Lamb.
All **Lord, I am not worthy that you should enter under
 my roof,
but only say the word and my soul shall be healed.**

Having acclaimed the Real Presence of Christ the clergy make their communion.

*If you have been joining us for the Rosary or would like to begin that meditation this might be an ideal moment to reflect on **The Fifth Luminous Mystery – The Institution of the Eucharist or The First Glorious Mystery – The Resurrection.** Perhaps offer a decade for Fr Glen thinking about either of these as you reflect on having received Communion from a new priest.*

*We **stand** for the prayer after communion.*

The Concluding Rites

Priest	The Lord be with you
<i>All</i>	And with your Spirit
Priest	May Almighty God bless ☩ you...
<i>All</i>	Amen
Deacon	Go forth the mass is ended.
<i>All</i>	Thanks be to God.

*We **remain standing** and again the priest kisses the altar in a gesture of thanks and farewell. The priest then returns to the sacristy he prays silently for himself and for those who have received God in this mass.*

Following the end of this mass Fr Glen will impart first blessings to those who did not receive them after his ordination yesterday. Please come forward in a safe manner as you would to receive Holy Communion

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Prayer List

Names on the pewsheets will appear for about a month, if prayer is still required they will be moved to the list of long-term/ongoing illness. The pewsheets are for short-term illness or those who have been rushed to hospital and are in acute need.

The Sick And Those In Need

Fr Ron, Audrey, and Allan

The Recently Departed

John Wrench

Anointing of the Sick

This sacrament is open to all who are ill in any way, it is no longer reserved to those who are dying. If you are unwell, or preparing for an operation you are most welcome to receive an anointing, again just let Fr Andrew know. If you, or a family member, or a member of this congregation goes into hospital please let us know – Fr Andrew may be many things but psychic, he is not. Except when absent from the parish, Fr Andrew is on call 24/7 in case of emergencies, especially if someone is dying, he would much prefer a lost night's sleep than discover too late someone had died without prayer and the sacraments.

When Fr Andrew is away please get in touch with Fr Glen or one of the Church Wardens and they will find you a priest.

Baptisms, Marriages, and Funerals

All of these offices are by arrangement please speak to Fr Andrew or Fr Glen about instruction and availability.

Confession

Preparation for receiving Holy Communion at Mass is one of the most important things we can do, to worthily receive Christ in the Sacrament should be of the highest priority. Exactly how you will prepare yourself is a matter for your own conscience; however, you are encouraged not to take the Sacrament for granted, some will recall how in former times the priest celebrating the Holy Communion service from the Book of Common Prayer would give the congregation forewarning of when he intended to next celebrate the Sacrament so that they could adequately prepare themselves. In more recent times it has been noticed that the line for Communion gets longer whilst the line for Confession gets shorter. Don't forget that the confessional is always here for you, not as a courtroom and place of judgment but as a hospital and well-spring of Divine Grace.

If you would like to make an appointment to make a confession or to simply have a conversation to help prepare you for Communion please do speak to Fr Andrew, otherwise he is available to hear confessions on:

Mondays at 5.30pm in S. Saviour's

Wednesdays at 5.30pm in S. Werburgh's

Fridays at 5.30pm in Holy Trinity

Notes on the Diary:

Days in italicised type called Ferias are the 'ordinary' weekdays of the year or season

Days in plain type are memoria, commemorations of the saints

Days in bold type are feasts, they are the more important days in the year

DAYS IN BOLD RED CAPITALS ARE SOLEMNITIES, THESE ARE THE MOST IMPORTANT DAYS AND IF POSSIBLE YOU ARE REQUIRED TO BE AT MASS. (as the BCP would say, red letter days!)

The letters after a saint's name indicate something about them

M = Martyr,

Bp = Bishop,

Pr = Priest,

Dn = Deacon,

Rel = Religious,

V = Virgin and so on.

The letter in brackets indicates the liturgical colour of the day, green, red, white and so on

The item in brackets is the mass/prayer intention for the day.

Please note that Fr Andrew's usual day of rest is Saturday and Fr Glen's is Monday, they are available in case of emergency otherwise please try and avoid contacting them as they take some down time

THIS WEEK'S DIARY

THE THIRTEENTH WEEK IN ORDINARY TIME

Monday 28th June

S. Irenaeus, Bp & M (R)

for those celebrating anniversaries of ordination

There will be no public offices or celebrations of the mass today

Tuesday 29th June

SS PETER AND PAUL, APP (R)

for those recently, or shortly to be, ordained

9.00am Morning Prayer (HT)

10.00am Mass (HT)

6.00pm Evening Prayer (HT)

Wednesday 30th June

Feria (G)

for the sick and those in need

9.00am Morning Prayer (SW)

6.00pm Evening Prayer (SW)

6.20pm Rosary (SW)

7.00pm Mass (SW)

Thursday 1st July

Feria (G)

for a penitential spirit

9.00am Morning Prayer (SS)

9.20am Rosary (SS)

10.00am Mass (SS)

6.00pm Evening Prayer and Benediction (SS)

Friday 2nd July

Feria (G)

for the NHS

9.00am Morning Prayer (HT)

11.20am Rosary (HT)

12noon Mass (HT)

6.00pm Evening Prayer (HT)

Saturday 3rd July

S. Thomas, Ap (R)

for the church in India

9.00am Morning Prayer (SW)

10.00am Mass (SW)

6.00pm Evening Prayer (SW)

Sunday 4th July

**FOURTEENTH SUNDAY
IN ORDINARY TIME (G)**

Our Team, mission and outreach

11.30am SAID PARISH MASS – at which Fr Glen will preside
as principal celebrant for the first time